|  |  |  |
| --- | --- | --- |
| **Minute no** | **Notes** | **Action Owner** |
| **1** | **11.00 – Chair Opening Remarks** | **MF** |
| **2** | **11.10 – Research** | **CF/AG** |
| **3** | **11.30 – Kernel: Data Linkage** | **JJ** |
| **4** | **11.50 – Kernel: Information Governance** | **HON** |
| **5** | **12.10 – Regional Analytics Review** | **CD/DM** |
| **6** | **12.30 – IQVIA Introduction** | **JR** |
| **7** | **12.50 – AOB** | **MF** |